



**Rtn. Stephanie A. Urchick**  
RI President

**ROTARY INTERNATIONAL DISTRICT 2982**

**Rotary**



**THE MAGIC  
OF ROTARY**



**Rtn. V. Sivakumar**  
District Governor



# SECRETARY REPORT

**Nov. 01  
to  
Nov. 30**

**Rtn. S. Anandanarayanan**  
President

**Rtn. PHF. B. Jothi Murugan**  
Secretary



## ROTARY CLUB OF SALEM METROPOLIS

Club No. : 79895

Zone : 1

Chartered on : 30-07-2008



## WEEKLY MEETING

Meeting : **CLUB ASSEMBLY**

Date : **06-11-2024 Wednesday**

Time : **7.45 p.m.**

Venue : **Rotary Hall, Salem.**

Meeting No.

**18**



### AGENDA

- ◆ Secretary Report
- ◆ 2023-24 Accounts
- ◆ Board Recommendations
- ◆ Any other Subjects.



thanks for  
your support

FOOD HOST (LIVE KITCHEN):  
**Rtn. B. Iyappan**



## TRAINING SESSION FOR INTERACT STUDENTS

Topic : **LIGHTS ON**

Speaker : **Jc. HGF. Dr. Dhivya**

Date : **08-11-2024 Friday**

Time : **2.30 p.m.**

Venue : **Cluny Vidya Niketan Public School  
Salem.**

Meeting No.

**18**





## DISTRICT WOMEN'S CONFERENCE @ PERIYAR UNIVERSITY



Rotary International District 2982  
&  
Rotary Club of Salem Wings

*how great pleasure in welcoming you for*

# நாயுடுகூ

இராட்டரி 2982 மாவட்ட மகளிர் மாநாடு

Date : **10 November** 2024

Venue : **Periyar University**  
Conference Hall, Salem.

Time : **8.30am to 4.30pm**

**Registration Charge Rs. 950/-**  
After making payment send screen shot with name and club name to **Rtn. R. Nirmala** 93677 71350  
Further Details Contact **Rtn. S. Nividya** 96552 22922

**Rtn. Dr N. THILLAIKARASI**  
Event Chair  
9894807075

**Rtn. PADMAVATHI MAYILRAJU**  
Promotion and Registration Chair  
9442043719

**Rtn. Hf K. VASUMATHI**  
Event Secretary  
9894728002

**Rtn. K. KARLIN MAIRY**  
President  
RC Salem Wings

**Rtn. ARCHANA MANIKANDAN**  
Secretary  
RC Salem Wings

**Rtn. A. HEMALATHA**  
Treasurer  
RC Salem Wings



20+ Rotarians / Anns and Annets took part



## WEEKLY MEETING

Meeting : **Speaker Meeting**  
Topic : **"How to Serve our Society"**  
Speaker : **Rtn. Dr. R. Rajesh**  
District Chair,  
Service Projects, RI Dist. 2982  
Date : **13-11-2024 Wednesday**  
Time : **7.45 p.m.**  
Venue : **Rotary Hall, Salem.**

Meeting No.

**19**







## WEEKLY MEETING

Meeting : **Discussion on  
District Conference  
"SANGAMITHRA"**

Meeting No.

**20**

Date : **27-11-2024 Wednesday**

Time : **7.45 p.m.**

Venue : **Rotary Hall, Salem.**





Presented by

**Rtn. PHF B. Jothi Murugan**

Secretary,

Rotary Club of Salem Metropolis



ROTARY CLUB OF  
SALEM METROPOLIS